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Bib Data Sheet

CONFIRMATION NO. 1018

|   |   |                           |  |                                     |                            |
|---|---|---------------------------|--|-------------------------------------|----------------------------|
| SERIAL NUMBER<br>10/734,884   | FILING DATE<br>12/15/2003<br>RULE   | CLASS<br>452              | GROUP ART UNIT<br>3643   | ATTORNEY<br>DOCKET NO.<br>RMI 03274 |                            |
| APPLICANTS<br><br>James T. Kallas, Clinton, OH;   |   |                           |  |                                     |                            |
| <i>NONE</i><br><i>PIP</i><br><br><i>NONE</i><br><i>PIP</i><br><br><b>** CONTINUING DATA *****</b>   |   |                           |  |                                     |                            |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |                           |  |                                     |                            |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **</b><br><b>** 03/22/2004</b>   |   |                           |  |                                     |                            |
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance<br>Verified and Acknowledged<br><i>Thomas J. Kallas</i><br>Examiner's Signature<br>Initials |   | STATE OR<br>COUNTRY<br>OH | SHEETS<br>DRAWING<br>3   | TOTAL<br>CLAIMS<br>12               | INDEPENDENT<br>CLAIMS<br>2 |
| <b>ADDRESS</b><br>John J. Cunniff Esq.<br>Renner, Kenner, Greive, Bobak, Taylor & Weber<br>First National Tower, Fourth Floor<br>Akron, OH<br>44308-1456  |   |                           |  |                                     |                            |
| <b>TITLE</b><br>Fish cleaning device  |   |                           |  |                                     |                            |
| FILING FEE<br>RECEIVED<br>385   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                           | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |                                     |                            |